

# **SARAWAK BANK EMPLOYEES' UNION**

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## **27<sup>TH</sup> MANAGEMENT WORKSHOP**

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21<sup>ST</sup> TO 23<sup>RD</sup> MARCH 2024

SBEU CONFERENCE ROOM BINTULU

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## **WORKSHOP DOCUMENTATION**

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### **ACTIVITIES CARRIED OUT**

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1. All the relevant Documents not in this Handbook are available in the Digital Media.
2. Officials are encouraged to move towards paperless way of doing things. Hopefully it will improve efficiency and productivity.
3. **Officials must ensure that they use the digital files of this handbook to update data for subsequent workshops to ensure integrity of presentations to provide meaningful comparisons. This will also maintain formats and documents settings.**